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a of galilee meaning

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[illegible]

to whom my soul is delights. I'm going to put my spirit upon you and you will proclaim the justice to the nations. 19. I will not fight or kill. No one will hear his voice on the streets. 20A Reed injured Me will not break, and a title that he will not extinguish, until he leads the justice to victory. 21In His name The nations will put their hope. And a divil'd disease (Mark 3: 20 - 22) 22I will not possess it that was in him and mute was him. I was healed and he would speak and see. The crowd was surprised and asked: "Be the son of David?" 24 But when the Pharisees heard this, they said, "Aly by Belzebul, the Prince of the Demons, this man expels Demonia 25 Asking his thoughts, Jesus told them, "The whole kingdom divided against you! Even if it will be placed residents, and every city or house divided against itself will not stand. 26 If Satan runs Satan, he is divided against himself. As then his kingdom can stay "And if I expel demons from Belzebul, for whom their children expelled them? Then, they will be their judgments. 28 But if I expel demons for the spirit of God, then the Kingdom of God came About you. 29er again, how can someone get into a strong man's house and steal your possessions, unless he first ties the strong man? So he can plunder his house. 30He who is not With me, it is against me, and the one who does not re-with me. The must-see (Mark 3: 28-30) 31 Therefore I tell you, all sin and blasphâes will be forgiven men, but Blasf Membership against the spirit will not be forgiven. 32 What, speaks a word against the Son of Man will be forgiven, but who speaks against the holy spirit will not be forgiven, whether at this age or what to come. Good and Bad Fruit (Luke 6: 43 â € 45) 33" A good tree and your fruit will be good, or make a bad tree and your fruit will be bad; for a tree It is known for its fruit. 34noul litter of vibes, how can you be badly say anything good? Out of the heart burst, the mouth speaks. 35 The good man brings good things from his good treasure store , and the man of evil brings things from his evil treasure. 36 But I tell you that men will give an account on the day of judgment for every careless word they speak. 37 By your words you will be acquitted, and by your words you will be condemned. The sign of Jonas (Jonasah 3: 1 - 10; Luke 11: 29 â € 30 "on the other side of the scribes and Pharisees. For him â € ~ Theacher, we want to see a sign of you. â € ~ 39Jesus answered â € â € "a manager and adranta requires a signal, but none will be given except the sign of the Prophet Jonah. 40 By Jonah was three days and three nights in the big belly fish, then the son of man will be three days and three nights in the heart of the earth. 41 The men of namin will be in the judgment with this generation and condemnation, because they repented in the Preaching Jonas, and now a greater sign than the sign of Jonah is here. The Son of Man will rise to the judgment with this generation and to condemn her; for she came from the ends of the earth to hear the wisdom of Solomon, and now greater than Solomon is here. An impure spirit returns (Luke 11: 24 â € 26) 43 When an impure spirit leaves a man, he passes through the Look for rest and do not find it. This says: â € â € "I go back to the house that EU Aan. In his return, he finds the vague house, swept and placed in order. 45em, it goes and brings seven other more perverse spitts than itself, and they enter and inhabit there; And the ending situation of this man is worse than the first. So, it will be with this perverse generation. Mother's sisters (Mark 3: 31 - 35; Luke 8: 19 â € 20 - "Jesus Jesus was still talking to the crowds, his mother and the brothers stayed outside wanting to speak with him. 47someone told him: â € ~ ~ ~ ~ Look, your mother and the brothers are on the outside, wanting to talk to you. â € ~ But Jesus answered "Who is my mother, and who are my sisters? His disciples, he said: â € ~ ~ ~ Here I am my mother and my sisters. 50 For who It makes my father's will in the sky is my brother and my mother and mother. Page 15JOHN â € 12 his twelve disciples, he continued to teach and preach in his cities. 2mana, John heard in the prison on the works of Christ, and he sent his disciples 3 to ask him: "You came to come, or should For another person?" â € 4Jesus replied: â € â € "Flight and reform John what you hear and see: 5th blind receives the vision, the lipar walk, Lederic is clean, the deaf ones hear, the dead are The servants, and the good news is preached for the poor. 6Scessed is the one who does not fall in love with me. Jesus testified about John (Malachi 3: 1 - 5; Luke 7: 24 â € 35) John's disciples were leaving, Jesus began to speak to the crowds about John: â € â € "What did you leave for the desert to see? A Reed shook the wind? 8otwise, what You went out to see? A man dressed in thin clothes? Look, those who wear fine clothes are found in the kings of kings. 9 What did you go out to see? A prophet? Yes, I tell you and more than a prophet. 10This is the one about who is written: â € â € 10 behold, I will send my messenger to the front of you, that prepare before you. , ~ and I'll trivy I tell you, among those born women, did not increase a larger than Batista John. However, even the minimum in the kingdom of the sky is larger than him. 12 of the days of Batista John until now, the kingdom of the sky has been subject to violence, F and the violent claim. 13 For all prophets and the prophesied law to John. 14 And if you are willing to accept it, he is the Elijah that was to come. 15he who has ears, b letting him hear. 16 What can I compare this generation? They are like children sitting in the markets and calling for others: 17 â € â € "threw the flute for you, and you did not dance; we sang an suggestion, and you did not cry. 18 By John did not come or eat or drink, and they say, "He has a The Son of Man came eating and drinking, and they say: â € ~ ~ ~ Look at this glutton and babed, a friend of collectors and fiscal sinners! â € â € "But wisdom is vindicated by your Ag Aches. Ai from the impenitito Luke 10: 13 â € 14 ~ "1 16) 20 years old, Jesus began to denounce the cities where most of his miracles had been held because they did not regret it. 21 â € 21 ~ "woe to you, corazin! Ai of you, betsaida! Because if the miracles that were performed in you were performed on tire and solid, they regret a long time in sack cloth and ash. 22 But I tell you, It will be more supportable for tire and solid on the day of judgment than for you. 23 And you, Capernaum, you will be raised to the sky, you will not be brought to Hades! For if the miracles which were held in you had been held in Sodom, would have remained until today. 24 But I tell you that it will be more supportable for the Sodom on the day of judgment than for you. Rest for the tired (Luke 10: 21 - 24) May Jesus declared â € â € "I praise you, Father, Lord of the Earth, because you hid these things from the speakers and learned, and revealed them to little children. 26 Yes, Father, for this was very pleasant to his sight. 27All things were entrusted to me by my father. No one knows the child except the Father, and no one knows the Father except the Son and those whom the child chooses reveal it. 28Come for me, everything that is tired and overwhelmed, and I will give you rest. 22ke my yoke about you and learn me; Because I am gentle and humble in the heart, and you will find rest for your souls. 30For my yoke is easy and my burden is light. (Mark 3: 13 - 19; Luke 6: 12 - 16) and calling his twelve disciples to him, Jesus gave them authority over impure spit, so that they could expel them and cure all disease and diseases. 2 These are the names of the twelve apostles: first Simon, called Peter; and his Andrew brother; James son of Zebedee and his brother John, 3Filipe and Bartolomeu; Thomas and Matthew the tax collector; James Son of Alphaeus and Thaddaeus; 4Simon The Zealot. A and Judas Iscariot, who betrayed Jesus. â € â € "Do not go to the Gentiles road or enter any city of Samaritans. 6 Port for the lost sheep of Israel. 7 words you go, preach this message: â € â € "The kingdom of the sky is next. 8: 8: 8 Team The sick, raise the dead, clean the lepers, C Expire Demons. Freighly you received freely, 9 Do not carry any gold or silver or covers in your belts. 10 Make no bag for the road, or second tonic, or sandbars or employees; for the worker is worthy of your arrangements. 11wever city or village you enter, find out who is worthy there and stay in your accommodation until you move on. 12 words you enter home, greeted your occupants. And 13 if the house is Dignified, let your peace rest; but if it is not, let your peace return to you. 14 And if someone will not receive it or meet your words, shake the powder when you leave that House or city. 15Trully I tell you, it will be more supportable for Sodom and Gomorrah on the day of the trial than for that city. Sheep between Wolves (2 Timóto 1: 3 â € 12) 16Behold, I send him as sheep between the wolves; Therefore, it is as insightful as the snakes and as innocent as the doves. But beware of men; Because they will deliver it to their advice and the acote in their synagogues. 18 of my account, you will be brought before governors and kings as witnesses to them and the Gentiles. 19 But when they deliver you, do not worry about how to respond or what to say. At that time you will receive what to say. 20 Not to be speaking, but your father's spirit speaking through you. 21brmer will betray the brother to death and a father his son; Children rise against their parents and will have them death. It will be hated by all because of my name, name, The one who perseveres until the end will be saved. 23 When they chase me in a city, run away to the other. I really tell you, you will not reach all the cities of Israel before the Son of Man. Disciple is not above your teacher, nor servo above your master. 25 It is enough for a disciple to be like your teacher, and a servant as your master. If the house head was called Belzebul, the more members of your home! Fear God alone (Luke 12: 4 - 7) 26 So do not be afraid of them. For there is nothing hidden that will not be released, and nothing hidden that will not be known. 27 What I tell you in the dark, speak to daylight. Which is whispered in his ear, proclaiming the house. 28 Do not be afraid of those who kill the body, but they can not kill the soul. Instead, fear the one who can destroy the soul and body in Hell; 29 and there are no two sparrows sold by a penny? H However, one of them will fall into the beast of his father's will. 30 And to the own hair of your head are all numbered. 31o is not afraid; You are worth more than many sparrows. Confessing Christ (Luke 12: 8 â € 12). All who confess me before men, I will also confess him before my father in the sky. 33 But who Me denies me before men, I will also deny you before my father in the sky. No peace, but a sword (Micah 7: 1 â € 6; Luke 12: 49 â € â € ~ ~ "53) 34 Apl assumes that I came to bring peace to earth; I have not come to bring peace, but a sword. 35 Because I came to turn around - a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law. The enemies of the man of 36a will be the members of his own home. I love his father or mother or more than I do not me; anyone who loves his son or daughter more than I do not be worthy of me; 38 And who does not assume his cross and follows me is not worthy of me. 39whoever your life goes forgiveness it, and who loses your life because of me will meet you. The reward of the service (2 Kings 4: 8 - 17) 40HE that receives you, and whoever receives me receives that who sent me. 41Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man, because he is a righteous man will receive a reward of a fair man. 42 And if someone gives a cold water Xeal to one of those little ones because he is my disciple, truly I tell you, he will never lose his reward. Page 17Jesus Cure a paralytic (Mark 2: 1 â € 12; Luke 5: 17 â € 26) 1 Jesus entered a boat, crossed and came to his own city. 2ust then a few men brought a paralyze lie on a rug. When Jesus saw his fan, he said to the paralytic â € â € "Ereathre bourage, son; his sins are forgiven. 3on watching this, some of the scribes said to themselves: â € 3eHe Man is blasphemâ! â € 4ol "Jesus Jesus knew what they were thinking and said: â € â € "Why do you touch his cover. I will be healed. "23Jesus turned and saw it. â € â € "Your sins are forgiven. â € â € "or say â € â € "up and walk? â € â € "But for that you can make that the son of man has authority on earth to forgive fish. , then he said to the paralytic: â € â € ~ "up, take your carpet and go home. â € 7 And the man got up and went home. 8Boarding the crowds saw this, they were filled with admiration and glorified God, who had given that authority to men. Jesus calls Matthew (Mark 2: 13 - 17; Luke 5: 27 â € 28 â € 32) 9 times Jesus continued from there, saw a man named Matthew sitting in the cabin of taxes. "Seque-Meâ â € â € 3eHe told him, and Matthew got up and followed him. 10 Later, as Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him And his disciples. 11When the Pharisees saw this, they asked their disciples: â € â € "Why does your teacher eat with tax collectors and sinners? â € 12an listening to this, Jesus said â € â € "It is not the healthy that needs a doctor, but the 13 But he will and learn what this means: â € â € "I desire mercy, no sacrifice. Because I did not see it for the righteous, but the sinners.d's questions about the fasting (Marcos 2: 18-20; Luke 5: 33-35) 14a that John's disciples came to Jesus and asked: â € â € "Why is it you and the Pharisees quickly so many times, and but your disciples not fast? â € 15Jesus answered â € â € "How do the guests of the dolder guests lament while you are with them? But time will come when the fincer will be removed from them; So they go fast. The stains and the wineskins (Mark 2: 21â € â € 22; Luke 5: 36 â € 37) 16No stitching a piece of cloth not brunk in an old clothing. For the patch will walk away from the clothes, and a worse tear will result. 17nels men spill new wine into old wines. If they do, the skins will explode, the wine will spill, and the wineskins will be ruined. Instead, they pour a new wine into new corners, and both are preserved. The touch of Jesus' healing (Mark 5: 21 - 43; Luke 8: 40 â € 46) "Because Jesus was saying these things, a synagogue leader came and knelt before him." My daughter! He has just died," he said." But come and put your hand on it, and she will live. 19 Then Jesus stood up and went with him, along with his disciples. 20suddenly a woman who suffered from bleeding for twelve years ago I came behind him and touched the fringe of his cloak. 21 She said to herself: â € â € "If I only touch his cover, I will be healed. 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